VILLAGE OF AVISTON MEETING AGENDA November 2, 2026

| | AGENDA | | | COMMITTEES |
|---|---|---|---|---|
| | | | | |
| 1 | **Pledge of Allegiance** | | Mike Kampwerth | **FINANCE** |
| 2 | **Call to order / Roll Call** | | Jennifer Jansen | **Kyle Markus** |
| 3 | **Guests** | Discuss | Mike Kampwerth | Kim Peek |
| 4 | **Approval of Minutes** | Discuss/Vote | Jennifer Jansen | Ken Leach |
| 5 | **Financial Report** | Discuss/Vote | Jacob Timmermann | |
| 6 | **Police Report** | Discuss | Tony Falconio | **HEALTH & SERVICES** |
| 7 | **Park District** | Discuss | Matt Netemeyer | **PUBLIC PROPERTY** |
| 8 | **Village Clerk Report** | Discuss | Jennifer Jansen | **Matt Netemeyer** |
| | *Ordinance Book Review* | Discuss/Review | | Ken Leach |
| | *Office Remodel* | Discuss/Vote | | Gary Rakers |
| | *Health Insurance Renewal* | Discuss/Vote | Matt Kohnen | |
| | *Public Property Insurance* | Discuss/Vote | Matt Netemeyer | **STREETS & ALLEYS** |
| | *Cell Phone Plan* | Discuss/Vote | | **Gary Rakers** |
| 9 | **Village Administrator Report** | Discuss | Matt Kohnen | Matt Netemeyer |
| 10 | **Current Projects** | Discuss/Vote | Mike Kampwerth | Matt Kohnen |
| | *Eastbrook Drainage Update* | Discuss/Vote | | |
| | *CSX Contract* | Discuss/Vote | | **UTILITIES** |
| | *Railroad Culvert Replacement* | Discuss/Vote | | **Ken Leach** |
| | *North Detention and Entrance Drive* | Discuss/Vote | | Kim Peek |
| | *Park Lift Station Modifications* | Discuss/Vote | | Gary Rakers |
| | *1st & 4th Project* | Discuss/Vote | | |
| | *Rt 50 Box Culvert* | Discuss/Vote | | **PUBLIC & EMPLOYEE** |
| | *Kalmer Subdivision Drainage* | Discuss/Vote | | **RELATIONS** |
| | *Vintage Hall Restrooms* | Discuss/Vote | Ken Leach | **Kim Peek** |
| 11 | **Zoning Administrator's Report** | Discuss | Dave Trame | Matt Kohnen |
| | *Michael Little Public Hearing* | Discuss/Vote | | Kyle Markus |
| | *Page Street Social* | Discuss/Vote | | |
| 12 | **Public Works Director's Report** | Discuss | Dave Trame | **TIF & ECONOMIC DEV** |
| | *Waterplant Cyber Security* | Discuss/Vote | Dave Trame | **Matt Kohnen** |
| | *Lift Station Retaining Wall* | Discuss/Vote | Gary Rakers | Kyle Markus |
| | *Camera at Sewerplant* | Discuss/Vote | Gary Rakers | Matt Netemeyer |
| | *Fence at Water Tower* | Discuss/Vote | Matt Netemeyer | |
| 13 | **Old Business** | Discuss/Vote | Mike Kampwerth | |
| | *Liquor License Ordinance Revision* | Discuss/Vote | Ken Leach | |
| 14 | **New Business** | Discuss | Mike Kampwerth | |
| | *Storm Water Management Plan* | Discuss/Vote | Matt Netemeyer | |
| | *Drainage Issues* | Discuss | Ken Leach | |
| | *Ron Boeser - ALPR Concerns* | Discuss | | |
| 15 | **Executive Session (if necessary)** | Discuss/Vote | Mike Kampwerth | |
| 16 | **Adjournment** | Vote | Mike Kampwerth | |

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