

# JANUARY 2023

VILLAGE HALL: 228-7262 (8-4 M-F)  
MAINTENANCE SHED: 228-7361  
POLICE: EMERGENCY: 9-1-1  
Non-Emergency: 594-4555 (Clinton County  
Sheriffs Dispatch) – quickest way to reach a police  
officer

## LOST AND FOUND

Adult ball glove, cell phone in bronze case, GM  
keys/house key

## 2023 CONSOLIDATED ELECTION

The 2023 Consolidated Election is scheduled for  
April 4, 2023. If you haven't transferred your voter  
registration or even registered to vote, you need to  
do that now!!! This must be done by **March 7<sup>th</sup>**!

## VILLAGE & FIRE DEPARTMENT CHRISTMAS PARADE

Best of Show awarded to Jason Strader crew and  
the winner of the free ORV sticker drawing was  
Aaron Rakers. Congratulations to them and thank  
you to all that participated!

## ORV PERMITS

2023 PERMITS ARE IN!!!!

The current permits expired December 31, 2022.  
This is for renewals or if you recently purchased an  
ORV. You will need a sticker to legally drive it on  
village streets. Cost is \$35 per permit and good  
through December 31, 2023.

## SNOW PLOWING

REMINDER: Winter is here and so is the snow.  
With that in mind, when it snows, please remove  
vehicles from the streets so the snowplows can  
make it through easier. If you get plowed in, we  
will not be back to dig you out.

## DID YOU KNOW?

Before you put/add ANYTHING to your yard, such  
as a fence, shed, deck, pool, concrete, etc .....  
you will likely need a building permit. Call us to  
check this out first. The applications are available  
on our website or you can visit the Village Hall and  
pick one up.

## VINTAGE HALL

Rates for 2023 will stay the same as 2022. (\$200 =  
\$100 Deposit + \$100 rental) The Vintage Hall can  
only be rented to residents of Aviston. You will be  
held responsible for any damages if you rent it for  
someone else.

Violation of the rules will result in a loss of your  
deposit and/or future rentals.

The rules are given to you when the contract is  
signed. Another copy is available when you pick-  
up the key and they are also posted in the Hall.

Firepits **ARE NOT** allowed at the Vintage Hall.

## ENERGY COSTS:

As many Ameren customers have seen on your  
power bills, the cost for electricity has risen  
significantly. The Village has been fielding many  
calls regarding this and what we, as the Village of  
Aviston, are doing to assist in mitigating these  
rising costs. The Village of Aviston is currently in  
a municipal aggregation consortium that offers a  
contracted secondary power supplier: Constellation.  
Please review your current rates and compare with  
what is being offered to make the decision that is  
right for you.

## AVISTON GUN CLUB

On January 3<sup>rd</sup> the Gun Club spun the raffle ticket  
drum to choose the winners of their fundraiser raffle  
to send 2 youths (16 or under at time of drawing) on  
an all-expenses paid guided turkey hunt this spring.

The hunts are given away at the Aviston Gun  
Club's annual shooting match. Sign-up is free; all  
youth signing up that day are also invited with a  
chaperone to a guided preserve pheasant hunt at no  
cost.

The goal of the club is to develop local youth  
outdoor talents and skills, hopefully staying with  
them through their lives.

The winners of the raffle are: 1<sup>st</sup> – Browning  
Maxus Shotgun – Sons of American Legion  
Squadron 1239; 2<sup>nd</sup> – Savage Caliber 243 Predator  
rifle – Brian Beer.

Thank you to all who donated and supported the  
cause.



## **BOY SCOUT NEWS**

The Boy Scouts electronics shed is open 24/7. Please put items inside through the door on the south side. The shed is for electronics only ---- no TV's! TV recycle is the first Saturday of even months from 8-10 am. Cost is \$25 per TV.

**Aluminum can pick up** is the first Saturday of the month, please put cans out on the curb by 9 am. If they miss your cans or you would like to drop them off yourself, the Scout trailer is located behind (east) of the American Legion.

If you have any questions, please email [avistonabersscouts@yahoo.com](mailto:avistonabersscouts@yahoo.com).

## **AVISTON AMERICAN LEGION AUXILIARY SCHOLARSHIP**

**Let us consider helping you with your future!**

Scholarship program for 2023-2024

\$1,000 – For Veterans, Auxiliary, SAL or family members of Post 1239\*

\$1,000 – An individual within the 62216 zip code area\*

Look for details and an application on our website: [www.avistonlegion.com](http://www.avistonlegion.com)

OR

Pick up an application at the Aviston American Legion during open hours

You may apply for both scholarships if applicable

Deadline: **April 1, 2023**

## **AVISTON SONS OF THE LEGION**

The Aviston Sons of American Legion 2022 **BLACK TIE AND TALENT SHOW** will be on Sat. Jan. 14th 2023 @ 5:00pm at the Hidden Lake Winery in Aviston. This formal event is a talent and glamour contest where we give away over \$9000 in scholarships to (8) college bound contestants. We are selling tickets for the event at \$50.00 each.

Ticket includes: happy hour, 4-course meal, talent contest, late night entertainment. For tickets or entry info text: Jim Kues 618-973-5688 or Craig Timmermann 618-830-7737.

## **CITIZENS FOR AVISTON**

**\*\*SAVE THE DATE\*\*** The next Citizens for Aviston Dinner and Dance will be held on **February 11, 2023!** A \$70 ticket includes monthly drawings that will continue through February 11<sup>th</sup>, dinner for two, free draft beer and soda all evening, music from Shotgun Creek, along with chances to win up to \$2,000 the night of the

event. Only 500 tickets are sold, so get yours before they are gone! You do not need to be present to win any of the drawings and your name is thrown back in each month. 100% of the profits are spent on park improvements! The next drawing is on Thursday, January 19th!

December Drawing Winners (\$70 each): Cindy & Dennis Holtmann, Linus & LeAnn Wilke, Matt & Jolene Kohnen, and Kurt & Julie Huelsmann.

Call Lindsay (Brad) Fischer (520-8717), Jill (Ryan) Voss (920-5915), Laura (Chris) Ades (567-6678), Jenna (Ryan) Poettker (604-3258), Ann (Chad) Venhaus (409-6546), Ashley (Dustin) Timmermann (401-3099), Sadie (Adam) Buehne (203-9925), Jenny (Aaron) Eversgerd (314-409-6366) or Alicia Uhring (698-4820) if you would like to purchase a ticket.

## **ProMEDICA HOSPICE VOLUNTEERS NEEDED**

Volunteer with ProMedica Hospice and Make a Difference in Someone's Life.

Are you looking for ways to make a difference in people's lives? Please consider becoming a ProMedica (formerly Heartland) hospice volunteer and bringing joy, happiness, caring, and compassion to patients and families. Volunteers build relationships through simply visiting our patients, that are often isolated due to their illness. Our volunteers brighten their days through visits, conversation, playing games, reading, music, or other activities. Volunteer training is provided. We are in need of volunteers in Aviston to serve our patients. Please contact our home office at (618) 206-5748 if you have an interest.

We thank you so much – as do our patients!

## **KNIGHTS OF COLUMBUS**

The winners in this year's "Keep Christ in Christmas" lighting contest are: Don and Janice Lampe, 821 Adams St and Chris and Kristen Schlautman, 5130 Gennifer Lane. Thanks to all who put up displays, especially the Village of Aviston volunteers who had impressive displays at the Park and Kopff Field.

### **COLLECT YOUR ALUMINUM CAN TABS!!!**

Aviston Elementary students are collecting aluminum can tabs for Shriners Hospital for Children in St. Louis. Please keep your tabs and give them to an Aviston student or a teacher so Marge Thole can collect them and give the tabs to the Shriners. This is a service project for Aviston Elementary --- doing good for other children and families at Shriners Hospital. If you have any questions, please call Marge at (618) 604-0374.

### **AVISTON ELEMENTARY**

Happy New Year, Aviston, from all of us Aviston Elementary!

The monthly School Board meeting will be held on January 18 at 7:00 pm and a PTA meeting followed by a Booster Club meeting will be held on January 23 at 7:00 pm.

Looking ahead, we will be hosting an annual Book Fair January 30 - February 3. All proceeds are used to put new books in the school library as well in the teachers' classroom libraries. Thanks in advance for your support!

Wishing each of you a happy and healthy 2023!

### **AMERICAN RED CROSS**

The Aviston Elementary is sponsoring a blood drive on Monday, January 9, 2023 from 2-7 p.m. in the school cafeteria. Visit [RedCrossBlood.org](http://RedCrossBlood.org) and enter: Aviston to schedule an appointment. Donate your blood and your student will be awarded a Red Cross mini pop-up lantern, while supplies last!

### **Aviston Zoning Board**

#### **2022 Meeting Schedule**

Tuesday, January 31<sup>st</sup> 7:00 p.m.  
Tuesday, February 28<sup>th</sup> 7:00 p.m.  
Tuesday, March 28<sup>th</sup> 7:00 p.m.  
Tuesday, April 25<sup>th</sup> 7:00 p.m.  
Tuesday, May 30<sup>th</sup> 7:00 p.m.  
Tuesday, June 27<sup>th</sup> 7:00 p.m.  
Tuesday, July 25<sup>th</sup> 7:00 p.m.  
Tuesday, August 29<sup>th</sup> 7:00 p.m.  
Tuesday, September 26<sup>th</sup> 7:00 p.m.  
Tuesday, October 31<sup>st</sup> 7:00 p.m.  
Tuesday, November 28<sup>th</sup> 7:00 p.m.  
Tuesday, December 19<sup>th</sup> 7:00 p.m.

### **Aviston Village Board**

#### **2023 Meeting Schedule**

Monday January 3<sup>rd</sup> 7:00 p.m.  
Monday February 6<sup>th</sup> 7:00 p.m.  
Monday March 6<sup>th</sup> 7:00 p.m.  
Monday April 3<sup>rd</sup> 7:00 p.m.  
Monday May 1<sup>st</sup> 7:00 p.m.  
Monday June 5<sup>th</sup> 7:00 p.m.  
Tuesday July 3<sup>rd</sup> 7:00 p.m.  
Monday August 7<sup>th</sup> 7:00 p.m.  
Tuesday September 5<sup>th</sup> 7:00 p.m.  
Monday October 2<sup>nd</sup> 7:00 p.m.  
Monday November 6<sup>th</sup> 7:00 p.m.  
Monday December 4<sup>th</sup> 7:00 p.m.

### **Aviston Park Board**

#### **2022 Meeting Schedule**

Monday January 30<sup>th</sup> 7:00 p.m.  
Monday February 27<sup>th</sup> 7:00 p.m.  
Monday March 27<sup>th</sup> 7:00 p.m.  
Monday April 24<sup>th</sup> 7:00 p.m.  
Monday May 22<sup>nd</sup> 7:00 p.m.  
Monday June 26<sup>th</sup> 7:00 p.m.  
Monday July 31<sup>st</sup> 7:00 p.m.  
Monday August 28<sup>th</sup> 7:00 p.m.  
Monday September 25<sup>th</sup> 7:00 p.m.  
Monday October 30<sup>th</sup> 7:00 p.m.  
Monday November 27<sup>th</sup> 7:00 p.m.  
Monday December 18<sup>th</sup> 7:00 p.m.

**COMING EVENTS**

**JANUARY**

- 9 – Red Cross Blood Drive at Aviston Elem.
- 14 – SAL Black-Tie Event at Hidden Lake Winery
- 18 – Aviston Elementary School Board Meeting
- 23 – Aviston PTA & Booster Club Meeting
- 30 – Park District Meeting
- 30- Feb 3 – Aviston Elementary Book Fair
- 31 – Zoning Board Meeting

**FEBRUARY**

- 4 – Boy Scout TV Recycling and can pick-up
- 6 – Village Board Meeting
- 11 – Citizens for Aviston Dinner/Dance
- 27 – Park District Meeting
- 28 – Zoning Board Meeting

Village of Aviston  
149 S. Page  
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Aviston, IL 62216

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